



COUNTY *of* VENTURA

**Juvenile Justice Coordinating Council
Program Review and Development Subcommittee
Monday, April 8, 2024
Diamond Conference Room
1911 Williams Dr.
Oxnard, CA 93036
3:00 p.m. - 4:30 p.m.
AGENDA**

OPENING

- 1. CALL TO ORDER**
- 2. ANNOUNCEMENTS**
- 3. PUBLIC COMMENTS FOR ITEMS NOT ON THE AGENDA**

REGULAR AGENDA

- 4. APPROVAL OF THE FEBRUARY 12, 2024 MEETING MINUTES**
 - a) Modifications/Discussion**
 - b) Vote to Approve Minutes**
- 5. DISCUSS AND VOTE TO RECOMMEND TO THE JJCC, FUNDING FOR THE COALITION'S YOUTH ADVOCATE CONTRACT NOT TO EXCEED TOTAL CONTRACT AMOUNT OF \$275,000.**
- 6. ROUNDTABLE**
- 7. ADJOURN**