



# COUNTY *of* VENTURA

**Juvenile Justice Coordinating Council  
Program Review and Development Subcommittee  
Monday, May 8, 2023  
Diamond Conference Room  
1911 Williams Dr.  
Oxnard, CA 93036  
3:00 p.m. - 4:30 p.m.  
AGENDA**

## **OPENING**

- 1. CALL TO ORDER**
- 2. ANNOUNCEMENTS**
- 3. PUBLIC COMMENTS FOR ITEMS NOT ON THE AGENDA**

## **REGULAR AGENDA**

- 4. APPROVAL OF THE MARCH 13, 2023 MINUTES**
  - a) Modifications/Discussion**
  - b) Vote to Approve Minutes**
- 5. DISCUSS AND VOTE TO REQUEST GAP FUNDING FOR THE YOUTH LIFT PARTNERSHIP GRANT (DIVERSION PROGRAM)**
- 6. ROUNDTABLE**
- 7. ADJOURN**