



# COUNTY *of* VENTURA

**Juvenile Justice Coordinating Council  
Program Review and Development Subcommittee**

**Monday, July 14, 2025**

**Diamond Conference Room**

**1911 Williams Dr.**

**Oxnard, CA 93036**

**3:00 p.m. - 4:30 p.m.**

**AGENDA**

**OPENING**

- 1. CALL TO ORDER**
- 2. ANNOUNCEMENTS**
- 3. PUBLIC COMMENTS FOR ITEMS NOT ON THE AGENDA**

**REGULAR AGENDA**

- 4. APPROVAL OF THE March 10, 2025 MEETING MINUTES**
  - a) Modifications/Discussion**
  - b) Vote to Approve Minutes**
- 5. DISCUSS AND VOTE TO RECOMMEND TO THE JJCC, INCREASED FUNDING FOR THE PUBLIC HEALTH THRIVE PROGRAM MOU, WHICH WOULD INCLUDE 2 ADDITIONAL STAFF AND NEGOTIATED INCREASES IN SALARY AND BENEFITS, NOT TO EXCEED \$1.3 MILLION ANNUALLY (INCREASE FROM \$690,503.81).**
- 6. ROUNDTABLE**
- 7. ADJOURN**